TALON POINTE METROPOLITAN DISTRICT RESOLUTION TO AMEND 2022 BUDGET

WHEREAS, the Board of Directors of Talon Pointe Metropolitan District (the "District") certifies that at a special meeting of the Board of Directors of the District held November 29, 2022, a public hearing was held regarding the 2022 amended budget, and, subsequent thereto, the following Resolution was adopted by affirmative vote of a majority of the Board of Directors:

WHEREAS, the Board of Directors of the District adopted a budget and appropriated funds for fiscal year 2022 as follows:

General Fund Capital Project Fund

\$289,647 \$3,072,192

and;

WHEREAS, the necessity has arisen for additional expenditures by the District due to additional costs which could not have been reasonably anticipated at the time of adoption of the budget, requiring the expenditure of funds in excess of those appropriated for fiscal year 2022; and

WHEREAS, funds are available for such expenditure.

NOW, THEREFORE, BE IT RESOLVED that the Board of Directors of the District does hereby amend the adopted budget for fiscal year 2022 as follows:

General Fund Capital Project Fund

\$342,960 \$8,033,812

BE IT FURTHER RESOLVED, that such sums are hereby appropriated from the revenues of the District to the funds named above for the purpose stated, and that any ending fund balances shall be reserved for purposes of complying with Article X, Section 20 of the Colorado Constitution.

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ADOPTED THIS 29TH DAY OF NOVEMBER 2022

DISTRICT:

TALON POINTE METROPOLITAN
DISTRICT, a quasi-municipal corporation and political subdivision of the State of Colorado

By: Justin Jay Baumgartner
Officer of the District

Attest:

By: Lingla Eliolt

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APPROVED AS TO FORM:

WHITE BEAR ANKELE TANAKA & WALDRON

Attorneys at Law

Hearthan Counsel to the District

STATE OF COLORADO COUNTY OF ADAMS TALON POINTE METROPOLITAN DISTRICT

I hereby certify that the foregoing resolution constitutes a true and correct copy of the record of proceedings of the Board adopted at a meeting held at via teleconference on November 29, 2022, as recorded in the official record of the proceedings of the District.

IN WITNESS WHEREOF, I have hereunto subscribed my name this 29th day of November 2022.

Docusigned by:

Ungula Elliott

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